## STATE OF SOUTH CAROLINA WHI

COUNTY OF GREENVILLE

## Know All Men by These Presents:

That I, Thornwell W. Henson in consideration of the sum of One Thousand Seven Hundred Dollars (\$1,700.00) in the State aforesaid, DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Jesse J. Chastain, his heirs and assigns, forever:

All that piece, parcel or lot of land situate, lying and being on the Southwest side of Parker Road, near the City of Greenville, in the County of Greenville, State of South Carolina, being known and designated as Let No. 7 on map of Development No. 1 of Victor-Monaghan Company property made by Dalton & Neves, Engineers, December, 1941, and having, according to said plat, which is recorded in the R.M.C. Office for Greenville County, S.C. in Plat Book M., at Page 39, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the Southwest side of Parker Road, joint front corner of Lots No. 6 and 7, said pin also being 284 feet in a Northwesterly direction from the point where the Southwest side of Parker Road intersects with the Northwest side of Louise Avenue, and running thence with the common line of Lot No. 6 and 7, S. 38-30 W. 275 feet to an iron pin; thence along the line of Lot No. 66, N. 51-48 W. 92 feet to an iron pin at the rear corner of Lots No. 7 and 8; thence with the common line of Lot No. 7 and 8, N. 38-30 E. 275 feet to an iron pin on the Southwest side of Parker Road; thence with the Southwest side of Parker Road, S. 51-48 E. 92 feet to the beginning corner.

This preperty is conveyed subject to the building restrictions and protective covenants as fully set forth by instrument dated February 20, 1942, and recorded in the R.M.C. Office for Greenville County, S.C., in Deeds Volume 243, at page 146.











this

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove their named and Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal of our Lord One Thousand Nine Hundred and Fifty-Five

Shown	well	w,7_	ensu_(Seal)
			(Seal)
			(Seal)
TANKE COLUMN TO PERSONAL			(Seal)

State of South Carolina

Signed, Sealed and Delivered in the Presence of

Personally appeared before me COUNTY OF GREENVILLE

and made oath that \*\* he saw the within named grantor(s) Thornwell W. Henson

sign, seal and as his act and deed deliver the within written deed, and that s he, with Mildred R. Turner witnessed the execution thereof.

A. D., 1955

A. D., 1955

Notary Public for South Carolina day of . August

Sworn to before me this 29th

Lika L. Muse	
--------------	--

## State of South Carolina

RENUNCIATION OF DOWER

Mildred R. Turner

Notary Public, do hereby certify

COUNTY OF GREENVILLE

unto all whom it may concern, that Mrs. Edith G. Henson

wife of the within named Thornwell W. Henson did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto

Jesse J. Chastain, his

Heirs and Assigns, all her interest and Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this.... day of August , A. D., 19.22

(Seal)

Notary Public for South Carolina

Edit & Stenson

Cancelled	documentary stamps	attached: S.	C. \$	; U. S. \$	A	
Recorded	this 31st	day of	August	1 <sub>9</sub> _55	9:07 M.	No. #22442